BEST OF ALL BOOKS. DR. TALMAGE UPHOLDS THE BIBLE'S

Mirneles of the New Testament Unassailable, and the Fulfilled Prophecies of the Old Testament Prove

DIVINE ORIGIN.

Its Empantion From God, WASHINGTON, June 24.—In the great agnosticism Dr. Talmage has taken a decided stand and in this sermon declares his unwavering belief in the divine origin of the Scriptures; text. Matthew vil. 16, "Do men gather

grapes of thorns?" it, when he tries to show it is a bad that charge. book, will go overboard.

"Do men gather grapes of thorns?"

Bible students and disciples of the any difficulty in tracing this line? Christ of the Bible, shown a tendency toward massacre and murder and manslaughter? Has that been your ob-

Effects of Bible Rending. effect. At what time did you notice that the teachings of this Holy Bible Testament. created cruelty in the heart and the life of George Peabody, of Miss Dix, ready to believe that the New Testa Have you not, on tutions of mercy were established, or, being established, were chiefly support-20 Christian women. They are binding up wounds, they are offering cordials, they are kneeling down by the dying, praying for their departing spir-Where does the eruelty crop out?

Again, infidels go on and most vehemently charge that this Bible is an mpure book. You all know that an impure book produces impure results. your child to read an unclean these old prophets did. Now, if this Bible be an impure book, where are the victims? Your famake her a bad woman? Your sister this gospel-did it despoil her nature? re are 400,000,000 copies of the Bible. It is impossible to get the accu-But suppose there are 200,000,000 cepies of the Bible abroad, book; show me 100 despoiled of the Bible; show me 50; show me 10; show lion copies of an impure book, and not contrary, you know very well that it is that the family institution is most re-

Four Great Doctrines. Again, agnostics go on still further, and they say the Bible is a mass of ions, and they put prophet evangelist, apostle against apostle, and that be true. Mr. Mill. who was a drying their nets on the rocks. ered 30,000 different readings of the difference, not one important difference

Bible writers agree in the four great What are those four great doctrines? those who turn their back upon Christ never wrote more harmonious music than you will find in this perfect harmony of the Word of God, the harmony

in providence and in grace. authors of the Bible came from differ-

us have authority in this matter. Who says there is a collision between Spencer, Tyndali, Darwin. They say ready to believe the prophecies. The there is a discord between science and evidence is beyond all dispute. But revelation. But I will bring you names you must remember," says my friend, of men who have found a perfect accord between science and revelation, part of the old book. You don't exmen as much higher in intellectual character above those whom I have you found one of your good, honest mentioned as the Alps and Mount Washington and the Himalayas are cruel, lying, filthy letters, how long conflict now raging in Europe, as in higher than the hill back of your house. would you allow that houest letter to HOW THE ECLIPSE LOOKED. this country, between Christianity and Herschel, Kepler, Leibnitz, Ross, stay there? In a half minute you Isaac Newton. My friends, we are in would either snatch it out of the enrespectable company when we believe in the Word of God-very respectable company.

Now I might, as intidels have failed Thorns stick, thorns lacerate, but that the Bible is an impure book, that you suppose God would allow these a train from the north and from the to 125 head in the park at that time. all the thorns put together never yield- the Bible is a contradictory book, that pure prophecies to be bound up and rear platform had a most excellent poed one cluster of Catawba or Isabella the Bible is an unscientific book—I might move a nonsult in this case of book of Job, and the book of Psalms, heard of the coolness of atmosphere of apt and potent illustration, is thus Infidelity, the plaintiff, against Chris- and the book of Deuteronomy, and the setting forth what you and I well tianity, the defendant, but I will not other books, if these books were not that attends an eclipse, and, as I had know-that you cannot get that which take advantage of the circumstances, is pleasant and healthful and good for when the skeptle goes on to say from that which is bad. If you find a that we are a gullible people, when he round, large, beautiful cluster of goes on to say, as he offen does, that grapes, you know that it was produced | the greater the improbability the more by a good grapevine and not from a | we like to believe it; when he goes on tangle of Canada thistle. Now, if I to say that the Bible is made up of a Thomas Babington Macaulay, stand- lasted 55 seconds. can show you that this Holy Bible lot of manuscripts, one picked up here ing in the house of parliament in Lonyields good fruit, healthful fruit, grand another there and another from fruit, splendid fruit, you will come to some other place, and that the whole the conclusion it is a good Bible, and thing is an imposition on the credulity of Galilee, or, sitting in his house, dull yellow band of light. This light all the arguments of the skeptic against of the human race, I must reply to

The Bible is made up of the Old Testament and the New Testament. Can a bad book yield good results? Let us take the New Testament first. Influence on modern times than all the Indeed it was very far from that. It Skeptics with great vehemence declare | Why do I believe it? Why do I take scholars of antiquity? Because they was seemingly the most beautiful and that the Bible is a cruel book. They it to my heart? It is because it can be read the story of the extermination of traced back to the divine heart just as stood back of them. They were not you could clearly see across the street the Canaanites and of all the ancient easily as that aisle can be traced to educated and scholarly. It was not and easily distinguish people and obwars and of the history of David and that door and that aisle to that door. by force of rhetoric that they triumph- jeets at that distance. It seemingly insion that the Bible is in favor of lacera- tury, and Origen in the second century, those uneducated fishermen, wield A setter dog I saw running along looktion and manslaughter and massacre. and other writers in the third and more influence in all our modern cities ed as large as a mastiff. Now, a bad book will produce a bad fourth centuries, gave a list of the New result, a cruel book will produce a cruel Testament writers just exactly corretion and day. They must have been with it was the shadows cast. There You have friends who have been in the same New Testament which we vine influence behind them and before as on an ordinary moonlight night; but, the habit of reading the Bible a great have they had in the fourth century, them and above them and within them. where on an ordinary night the black many years. Have you noticed a tend- and the third century and the second ency to cruelty on their part? Have century and the first century. But that this book has been under fire for marked, in the false moonlight of the you ever heard any of them come out where did they get the New Testa- centuries, and after all the bombard- eclipse the edges were diffused, and it and practically say, "I have been read- ment? They got it from Irenœus. ing the story about the extermination | Where did Irenæus get it? He got it ries they have not knocked out of this of the Canaanites and I am seized from Polycarp. Where did Polycarp Bible a piece as large as the small end upon with a disposition to cut and get it? He got it from St. John, who

From the Heart of Christ. On communion day I will start the chalice at that end of the aisle, and the chalice will pass along to the other end of the aisle. Will it be difficult to trace What has been the effect upon your | the line of that holy chalice? No diffichildren of this cruel book? Or, if you | culty at all. This one will say, "I gave do not allow the book to be read in it to that one," and this one will say, your household, what has been the ef- "I gave it to that one." But it will not fect upon the children of other house- be so long a line as this to trace the holds where the Word of God is hon. New Testament. It is easier to get at ored? Have they as a result of read- the fact. But you say: "Although this ing this cruel book gone forth with a was handed right down in that way, cruel spirit to pall the wings off flies who knows but they were lying imand to pinion grasshoppers and to rob posters? How can you take their testibirds' nests? A cruel book ought to mony?" They died for the truth of ciples, that cause must produce that were not lying impostors. They died in triumph for the truth of that New "Well," says some ope, "now I am

of Florence Nightingale, of John How- ment is from the heart of Christ, but ard, of John Frederick Oberlin, of Ab. Now about the Old Testament? Why a barpoon especially for that whale How far can the contrary, noticed that all the insti- you see ahead? Two thousand years? Can you see ahead a hundred years? Can you see ahead five minutes? No. ed by the friends of this book? There | no. Human prophecy amounts to nothis the hospital in wartime. There are ing. Here these old prophets stood thousands of years back, and they foretold events which came accurate-

They have been reading the Bible all sixty years from now, three miles and their lives. They read it every morn- a half from the city of Moscow there Ing; they read it every night; they car | will be an advent and it will be in a ry it under their arm when they go certain family and it will be amid certain surroundings." It would make no impression upon you, because know I cannot foresee a thoyears or one year or one minute, and I of the last day are kindled. Some of cannot tell what is going to transpire them will begin on one side and some No amount of money could hire you to in a land far away. But that is what on the other side of the old book. They

You must remember that Tyre and Babylon and Nineveli were in full would be destroyed. Those cities had 15 years in heaven died in the faith of architecture that makes the houses of modern cities perfectly insignificant. say there are 200,000,000 copies | Yet these old prophets walked right through those magnificent streets and said, "This has all got to come down; this is all going to be leveled."

Suppose a man should stand up in these cities today and say, "There will made, when the world is destroyed? body down. this one book read more than any 20 be harvests of wheat and corn where What will be the use of the prophecies books that the world ever printed, this these cities now stand, and these streets will be pasture for cattle." Such a man would be sent to the insame asylum. Yet the old prophets did we see him face to face? What will I got all I wanted of it that night. I that very thing. Where is Babylon to be the use of his photograph when we day? You go and walk over the ruins have met him in glory? What will be I have got all I want of trying to find me 2; show me 1! Two hundred mil- of Babylon and you will not and a leaf the use of the book of Revelation, er a grass blade of those splendid standing, as you will, with your foot one victim of the impurity! On the hanging gardens, and in the summer on the glassy sea and your hand on the time the ground actually blisters the ringing barp and your forehead chap- is no doubt as to the fact of the money where the Eible has the most power | feet of the traveler. Babylon destroy-

Where is Tyre? In the day of its comp the prophet said, "The fishermen will dry their nets where this city ing its blue against the sapphire and stands." If you should go to that place today, you would find that literally. prophet, evangelist against The fishermen are drying their nets on against the chrysoprase and you and I the rocks where the city of Tyre once standing in the chorus of 10,000 sunthey say if this be true how, then, can stood. Tartar and Turk and Saracen

Prophecies Fulfilled. Scriptures and yet not one important and find the fulfillment of a prophecy really think the fires of the last day made thousands of years ago. Why is will not consume the last copy, for out of 30,000, only the difference that it the Israelite is always distinguishyou might expect from the fact that able, whether you see him in New out of the dust we want to show them the book came down from generation | York or Peking or Vienna or Stock- just the passages, just the promises, holm or London or Paris? The Enggreat many hands. And yet I put be- lishman goes to America, and after day of interment, and we will want fore you this fact today-that all the awhile he loses his nationality. The to talk over with Christians who have American goes to England, and after had trials and struggles, and we will awhile he loses his nationality, the want to show them the promises that Norwegian his, the Russian his, the especially refreshed us. I think we God-good, kind, patient, just, loving, Italian his, the Spanjard his, the Israel shall have the Bible in heaven. omnipotent. Man-a lost sinner. Two ites never. Why? Because this book destinies-one for believers, the other provided thousands of years ago that own voice read, "The Lord is my shepfor unbelievers. All who accept Christ the Israelites should be scattered in herd;" I want to hear Paul with his reaching that home and only those de- all lands and that they should be kept own voice read, "Thanks be unto God stroyed who destroy themselves, only separate, separate, until the Lord took that giveth us the victory;" I want to them back to Jerusalem. And ye who hear the archangel play Paul's march and come to the precipice and jump off, persecute the Israelites had better look of the resurrection with the same trumfor God never pushes a man off, he out. They are God's people, and ac pet with which he awoke the dead! O jumps off. Now, in these four great cording to the prophecy made thouoctrines all the Bible writers agree. sands of years ago they are distin-Mozart, Beethoven, Handel, Haydn, guishable, they are kept separate until

How could those old prophets fore of those who by it were comforted! tell that? How could they know that Put it in the hands of your children on You must remember also that the thousands of years ago? Was it mere their birthday; put it on the table in human skill? Could you have seen so ent lands, from different ages and from far ahead? Could you have predicted anything like it? Those old prophets when you die. Dear old book! I press munication with each other, they did stood looking down in the great fu- it to my heart; I press it to my lips. not have an idea as to what was the ture and said a Messiah would be born chief design of the Bible, and yet their in a certain nation, in a certain tribe, writings, got up from all these differ- in a certain family, in a certain place, ent lands and from all these different at a certain time, thousands of years his salvation. "Where shall I go after ages and all these different centuries, ahead. Ages rolled on, ages on ages. I die?" The Brahmitic priest said. coming together, make a perfect har and after awhile Christ, the only one "You will first of all go into a holy mony in the opinion of the very best who has been called Messiah by any

ready to take the New Testament as of all! sience and revelation? Well, Herbert from the heart of Christ, and I am pect us to believe all the old book." If letters in an envelope with 10 or 20 velope or you would destroy the whole envelope. Now, do you suppose the

Stood the Fire of Centuries. than any 25 men living in this genera- "One beautiful thing in connection

ment of the skeptics of all the centu- seemed as though a certain mist clung slash and man and pinch and murder was the personal associate of the Lord book sticks together! Unsanctified and knock to pieces everything I can Jesus Christ. My grandfather gave a geologists try to pull away the book lay my hands on?" Have your friends book to my father, my father gave it of Genesis. They say they do not bein proportion as they become diligent to me, I give it to my child. Is there lieve it. It cannot be there was light before the sun shone, it cannot be all this story about Adam and Eve, and they pull at the book of Genesis, and they have been pulling a great while, yet where is the book of Genesis? Standing just where it stood all the who has ever crased it from his Bible. Then all the undevout astronomers went to work to pull away the book of Joshua. They say: "That cannot be knowledge, but it seems to me as liketrue, the sun's halting above Gibeon ly as that yarn of the man in the botand the moon over the valley of Ajalon. It cannot be possible. We must pull that book of Joshua away." And they pull away at it, and they pull above him. But, anyway, it was by all make cruel people; if they diligently that book. Men never die for a lie of the book of Joshua? Like the sun read it and get absorbed with its prin- cheerfully and triumphantly. They above Gibeon and like the moon over the valley of Ajalon, it stands still. All the undevout anatomists and physiologists get hold of the book of Jonah, and they pull away, and they say, "That story about Jonah and the whale can't be true." Every infidel carries bot Laurence? Have you noticed in do you believe that?" I believe the and they pull away at the book of Joreading the biography of these people Old Testament because the prophecies nah. But where is the book of Jonah that in proportion as they became foretold events hundreds and thou-friends of the Bible they became enewritten to prove that when God sends a man to Nineveh he cannot get to Tarshish, if God to stop him has to upset

the Mediterranean sea with a cyclone. Miracles Still Triumphant. And so the infidels have been trying to pull away the miracles, pulling away will not find a bundle of loose manuscripts easily consumed by the fire.

When the fires of the last day are kindled, some will burn on this side, from Genesis toward Revelation, and Revelation toward Genesis, and in all That will be the first time we can afwill be the use of the book of Genesis, when they are all fulfilled? What will be the use of the evangelistic or Pauleted with eternal coronation amid the the sapphire throwing its light on the jacinth and the jacinth dashing its fire

But I do not think we will give up the Bible even at that time. I think Go up Chatham street, New York, we will want the Bible in heaven. 1

the Lord takes them to their native of martyrs who died for its defense, keep house; put it under your head

"Where shall I go?" said a dying Hindoo to the Brahmitle priest to scholars of all lands, Is not that a great number of people-Christ was Hindoo, "where shall I go then?" necticut men, has a plansible excuse. quadruped," "But," said the dying state of Connecticat, at least by Conborn in that very nation predicted, in "Then you shall go into a singing bird." It seems absurd that we should appear Again, infidels vehemently charge that very tribe, in that very family, in "But# said the dying Hindoo, "where to be proud of a symbol of dishonesty. Again, infidels vehemently charge that very tribe, in that very tamily, in that very place, at that very time. In a former discourse I showed you Could human skill have predicted it?

The discourse I showed you Could human skill have predicted it?

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The discourse I showed you could human skill have predicted it? that there was no collision between Does not that prove beyond all controscience and revelation, and I went version and beyond all doubt that those up his arms in an agony of solicitation is rather late. Is it not possible that

"Well," says some one, "now I am go next year, but where I shall go last (Copyright, 1200, by Louis Klopsch.)

Porgot to Attend to It. you must remember," says my friend, "Herbert Spencer was tall by his "that the prophecies are only a small doctor 40 years ago that be had to die." "Well, what of it?"

minded men, so he has lived to be 80!" -Indianapolis Journal.

The Mooniight a Puzzilug Feature of "I was fortunate enough to see the Lord God would allow these pure eclipse in New Orleans," said Harrison prophecies, these prophecies which you Fletcher of Buffalo at the Fifth Avea stop watch, I timed it to see how soon it came on. The air took on a Besides all this, you must remember cold tinge just ten seconds after the that the most of the writers of this eclipse started, and this coolness lastbook were uneducated men. How can ed 18 seconds after it was over. Acyou account for the fact that when cording to my watch, the eclipse itself

"When it was at what I believe is don, wanted to finish off a magnificent | termed its totality, the jet blackness of | wanting to finish one of his great par- had seemingly no light giving properagraphs of history, he quoted the words ties, if I may so express it, but looked of the fishermen of Galilee? Why is it like the color of the gold in our \$20 that those uneducated men have more pieces. Total darkness did not occur. were divinely inspired, because God brilliant of moonlight nights, in which Jerome and Eusebius in the first cened, but today those humble fishermen, creased the size of objects to your eye.

sponding with our list, showing that inspired. There must have been a di- were the shadows clearly picked out, Besides that, you must remember and white contrasts are so strongly about the shadows. It showed in everything, But particularly in the trees, and its effect on one of the old French churches that we passed was really

"This moonlight has puzzled me not a little, and ever since I have been wondering what caused it. Scientists tell us that moonlight is simply the moon reflecting the sun's rays from its surface, but in this case the moon lay directly between the sun and the earth, and in spite of the meon being There is not a man on earth opaque it seemed to me that the rays of the sun must in some manner have reached us directly through the moon. That doesn't sound reasonable, I actom of an abnormally deep canyon at noonday who, on looking from out its somber depths, saw the stars twinkling odds the most wonderful thing I have ever seen and was well worth the trip. Another thing that I was surprised at was that I could see it as well and even better with the naked eye than I could with a smoked glass."-New York Tribune.

> GUARDED BY SPOOKS. Fortune In the Grazzd Near a Town

> In the early part of this century there lived a profes named Patch, who after wandering all over the face of the earth finally settled here on what is now known as the

With a large accumulation of ready oney Patch became a money lender. and one could secure any amount by

Patch died suddenly. In his will he left to his son George all treasures hidden in the ground. It was stated in the will that should any one else save the legal heirs try to get the fortune he (Patch) would appear in the form of animal and drive him away. George never found his father's money and at his death willed everything to his son Frank

Frank Patch lives on the same old farm that his grandfather bought, but has never been able to find the treas-

was chased away from the place by a ford to do without the Bible. What was cut out of Patch's ledge and fitted in just as even as a stem to a pipe. It

would not go there again for \$200,000.

Acres and acres of ground have been dug over in search of the money. There amethystine and 12 gated glories of Patch mountain on the Patch farm. heaven? The emerald dashing its green Dr. Bedeau of Norway claims that he against the beryl and the beryl dash- can find it in time. He is the seventh son of a seventh son and says the place will be revealed to him before

Only this spring fortune seekers have been to the place secretly trying to find the fortune, but with no success Lewiston Journal.

Rev. John Jasper on the Eclipse, The Rev. John Jasper, who was never interested myself about it. know that it occurs annually, but God attends to all those matters. Some things he has revealed to his children and some things he has kept secret from them. The beavens declare the glory of God, and be has arranged all and the moon and the stars obey God, but man doesn't. That's the trouble

and he beens it as a precious souveni of the oceask a .- Datins News,

The Wooden Nurmez. The protest against the use of the wooden nutmer as an emblem of the

THE LAST OF THE BISON.

Even the Yellowstone Park Herd Has Dwindled Away. In answer to a correspondent a writer in Forest and Stream has this to say regarding the practical extermi-

"in 1895, when Billy Hofer and myself made the trip through the Yellow stone park in the winter with the purpose of counting the buffaloes, it was supposed that there were 500 buffaloes left in the Yellowstone park. We could not feel in the least sure that there were over 125, after we had counted all that we could find or hear of, and then we feit that it was quite likely admit must have come from the hand mue hetel the other day, "and it was a we had counted the same bunch more to prove that the Bible is a cruel book. of God, from divine inspiration-do most wonderful sight. I was on board than once. Probably there were 100 selshell country of Montana about eight or ten head of buffaloes, which were later killed by the Crees. There were also then perhaps a few animals of a somewhat mythical herd in the Red Desert of Wyoming, never estimated at over a dozen head and whose existence for the past ten years has been more than doubtful. Also the same could be said regarding the 'Lost park herd' of Colorado, where, for a time, a half dozen or so buffaloes were known to exist. There may have been a half dozen of them in 1895, but it is doubtful if any are alive now. "The buffaloes of the Yellowstone park met their fate the more quickly

by reason of the fact that during a mild winter they wandered out fron the west side of the park and were killed by men along the edge of the park. As they were picked up about as fast as they came out into Idaho or the Market lake precincts, it is unlikely that any are left alive outside the park. Inside the park at last accounts during the past year there were only about 12 or 15 buffaloes supposed to be left, and these were not breeding. "There is not in all likelihood a sin

gle individual left of the Staked Plains gie individual left of the Staked Plains herd, out of which Buffalo Jones caught his calves in 1386 to 1889. Up in the Peace river region of the Buffalo in the Peace river region of the British possessions there really is a herd of wood bison left, for so my friend Norris, who was up there last year, tells me, and he says the Indians know where they are. The numbers of these are not known, and it would be only guesswork to state them, as, indeed, it is more or less guesswork to state figures as above.

"On the face of all discoverable in formation on this head, it is safe to say there are not a dozen live wild buffaloes outside the Yellowstone park in the United States, and if there is a single one I do not know where it is. Inside the park there may be 20 head

"The Peace river herd, not in the United States and always more or les a matter of fable, may number 100 head, though it is by no means likely. It is more apt to be the case that there may be only a score or so of these ani mals which have been able to escape the hungry Indian of that forsaken re-

Popularity Thermometers. There are many ways better than reading editorials in the newspapers of telling how a nation esteems its great men. The "button" craze, as ed England with violence, and the

He is a naughty boy, I'm sure, Or else his dear papa is poor. The buttons were all originally a penny, but as the war went on quotations began to be established. "Bobs rose to 3 balfpence and then to two pence. For a brief period he stood at threepence. Baden-Powell made one leap to threepence and for a time was not to be had even at that. Buller was sluggish. He never fell below par, but he never rose above it.

And what price did Methuen bring His button falled to circulate. In Ireland Joubert and Kruger stood firm for some time, but the enthusiasm incident to the queen's visit to Dublin knocked a considerable bit of the bot- advance. tom out of the market. - Saturday Evening Post.

To Mrs. Pinkham, Lynn, Mass.

" DEAR FRIEND-A year ago I was a great sufferer from female weakness nervous and restless that I did not know what to do with myself. "My food did me no good and I had a bad case of whites. I wrote to you and after taking Lydia E. Pinkham's Vegetable Compound as directed, I can truly say that I feel like a new woman and cannot tell you how grateful I am

"I have recommended it to all my friends and have given it to my daughter who is now getting along splendidly. May you live many years to help our suffering sisters."-Mrs. C. CARPENTER, 253 GRAND ST., BROOKLYN,

Over eighty thousand such letters as this were received by Mrs. Pinkham during 1897. Surely this is strong proof of her ability to help suffering women.

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SUMMER SCHEDULE. WEEMS STEAMBOAT CO..

Baltimore, Fredericksburg and Rappahannock River Routes. Norfolk and Rappahannock River Route.

On and after Wednesday, July 4th, teamers Richmond, Lancaster and Essex will leave Pier 2, Light Street, Baltimore, every Tuesday and Friday at :30 p. m. for Fredericksburg and all wharves on the river. Returning, will leave Fredericksburg at 2:30 p. m. (tide permitting) Monday, Tuesday and Thursday, Leedstown at 4:30 a. m. Tuesday, Wednesday and Friday for Balti-

Leave Baltimore Wednesday, at 4:30 p. m., for Naylors and all wharves below, xcept Bay Port. Returning will leave Naylors at 8:50 a. m on Thursday for Baltimore, Leave Baltimore at 4:30 p. m. Thursday for Lappahae nock and all Leave Baltimore at 2 20 p. m. Sunday

for Tappahannock and all wharves below, except Bay Port. Returning will leave Tappahannock at 9 a. m. Monday

No Freight received for out-going steamers after 4 p. m. on sailing days. NORFOLK ROUTE.

Steamer Essex will leave Norfolk every Spinday at 4 p. m., for Fredericksburg and all landings on the Rappahannock River, leaving Tappahannock at 8 a. m., Monday and Port Royal at 12:30 p. m., arriving in Fredericksburg at 5:00 p. m. Returning will leave Tappahannock every Friday at 12 m. for Norfolk calling at all wharves. alling at all wharves.

Passengers and freight from Fredericksburg and landings above Tappahan-nock will be transferred from Baltimore Friday afternoon to the Essex. HENRY WILLIAMS, Agt. Baltimore W. D. SCOTT, Agt., Fredericksburg. KEY COMPTON, Agt., Norfolk.

Potomac River Route.

norning. Freight received daily in Bal-

STEPHENSON & BRO., Agents,

Baltimore, Chesapeake & Atian-

tic Railway Company,

Summer schedule, in effect June 25, 1900.

STEAMER IDA

Piankatank River Line.

been made.

Read carefully important changes have

Commencing June 25, 1900, the steam-

er Ida will leave landings named below on Monday and Thursday of each week,

arriving at Baltimore on Tuesday and Friday, as follows:

Freeport..... 6 00 a. m.

On and after June 26, 1900, Steamer Ida will leave Baltimore, Pler No. 3, Light Street, Tuesday and Friday of each week at 5 p. m., arriving above landings on Wednesday and Saturday of

each week.

Freight rates named to all points on

W. H. Brown, Agent. T. A. Joynes, Supt. Steamer Lines.

WILLARD THOMPSON, General M'gr.

The Washington Steamboat Com-

pany Limited.

POTOMAC RIVER LANDINGS.

Kinsale.

**First Returning leaves Kinsale on Thursdays for Beales, *Thompsons, Deep Point, Mount Holly, Nomini, Howards, Cobrums, Stones, Coltons, Bushwood, Rock Point (Lancasters), Colonial Beach, Wilkersons, Dilis (Lower Cedar Pt.), Mathias Point, Swans (Riverside), Stuarts, *Stiffs, Clifton Beach (Smiths Point), Liverpool Point.

RICHMOND, FREDERICKSBURG &

Schedule in Effect June 3, 1900.

TRAINS LEAVE FREDERICKSBURG.

NORTHWARD:

7 02 a. m. daily, no local stops. 10 13 a. m. Sundays only, stops at Brooke and Wide Water.

10 40 a. m. daily, except Sunday, no local

1 39 p. m. daily, except Sunday, no local

POTOMAC R. R.

nation upon application

pplication to the Agent. Other infor-

CricketHill.....

HENRY WILLIAMS, Agent,

Wm. M. REARDON, Agent,

Beginning Tuesday, June 5, steamers orthumberland and Potomac will leave Stated Communications monthly-Pier 9, Light Street, Baltimore, every riday after the third Monday, 11 a. m. Tuesday, Thursday and Saturday, at 5 p. m., for Alexandria and Washington, m., for Alexandria and Washington, calling at all of the usual landings. Beginning Thursday, June 7, will leave 7th Street Wharf, Washington, at 4 p. m. W. HARDING, Sec'y, Wicomico Ch., Va. ESTMORELAND LODGE, No. 212, A. F. & A. M., Thursday, Sunday and Tuesday, going KINSALE, VIRGINIA. as far as Leonardtown on these even-Stated Communications monthly-Sat- ings. 'Vill leave Leonardtown, at 7 a. m., Kinsale at 1 p. m., Millers at 5 p. m.

rday after third Monday, 7 p. m. Grasons at 6 p. m. and Bacons at 7 p. m. Monday, Wednesday and Friday, arriv-F. M. THRIFT, Sec'y, Kinsale, Va. ing in Baltimore early the following

A. F. & A. M ,

Stated Communications

monthly-Thursday after the

third Monday, 11 a. m.

J. B. CRALLE, Sec'y, Kilmarnock, V.

HEATHSVILLE LODGE, No. 109,

ETEMARNOCK, VA.

CUNS, RIFLES, REVOLVERS. For the next 30 days all guns in

stock, except Remingtons, go at cost Also bargains in Rifles, Re-

volvers, Traps, Targets, Ammunition, etc. I have in stock all brands of Black and Smokeless Powders at bottom prices. Blasting Powder, Dynamite, Fuse and Caps LEROY L. LELAND,

Mermaid Brand-

---JOBBERS OF-Goodyear Glove. gerators and Freezers, Baby Carriages at \$4.50. \$5, \$6, \$8 and \$10 Boston, Bay State, Woonsocket and

Rhode Island Rubber Boots and Shoes. Jobs in rubbers at all times.

Write for special list. 1821-1829 Canton Ave.

BALTIMORE. A. S. BROWN.

M. L. T. DAVIS & CO.

Handlers of all articles pertaining to this line. COFFEE, FLOUR, PROVISIONS. FISH, SALT, Etc.,

Cor. Water and Commerce Streets, NORFOLK, VA

VIRGINIA FIRE & MARINE INSURANCE COMPANY CHARTERED 1832.

RICHMOND. VA Assets, - - \$750,500. WM. H. PALMER, Prest.

WM. H. McCARTY, Secv

STEAMER WAKEFIELD.

Leaves Washington, D. C., foot of Seventh Street at 7 a. m. Leaves Alexandria, Va., foot of King Street at 8 a. m.

Mondays for Fort Foote, Fort Washington, Marshall Hall, Glymont, 'Indian Head, Liverpool Point, Clifton Beach (Smith's Pt.), 'Stiffs, Stuarts, Swan's (Riverside), Mathias Point, Dills (Lower Cedar Pt.), Wilkersons, Colonial Beach, Bushwood, Rock Point (Lancasters), Coltons, Bealea, "Thompsons, Deep Point, Mount Holly, Nomini, Abells, Leonardtown, Howards, Cobrums, Stones.

Returning leaves Coltons at 5 a. m. on Tuesdays, arrives at Washington about 4 p. m.

Wednesdays for Fort Foote, Fort Washington, Marshall Hall, Glymont, 'Indian Head, Liver pool Point, Clifton Beach (Smiths Pl.), "Stiffs, Stuarts, Swans (Riverside), Mathias Point, Dill's (Lower Cedar Pt.), Wikersons, Colonial Beach, Bushwood, Rock Point (Lancasters) Coltons, Leonardtown, Abells, Beales, "Thompsons, Deep Point, Mount Holly, Nomini, Coan, Barnes, Bundicks, Walnut Point, Cowarts, Lewisetta, Mundys Point, Lodge, Kinsale. We do the most popular Insurance business in the State. When your house burns you get your money. B. H. BAIRD, Agent,

WARSAW, VA. LIFE IS UNCERTAIN, DEATH IS SURE.

after years, by insuring your life in orthwestern Mutual ife Insurance Company. Stuarts, *Stiffs, Clifton Beach (Smiths Point), Liverpool Point.
Arriving at Washington Friday morning.
Saturdays for Fort Foote, Fort Washington, Marshall Hail, Glymont, *Indian Head, Liverpool Point, Clifton Beach (Smiths Pt.), *Stiffs, Stuarts, Swan's (Riverside), Mathias Point, Dill's (Lower Cedar Pt.), Wilkersons, Colonial Beach, Bushwood, Rock Point (Lancasters), Coltons, Beales, *Thompsons, Deep Point Mrunt Holly, Nomini.

Returning leaves Coltons at 5 a. m. on Sundays, arrives at Washington about 4 p. m.
Landings marked thus [*] are boat, tide, or fair weather landings.
C. W. RIDLEY, Gen'l Manager.
G. P. JOHANSEN Agt, 7th St, Wharf,
J. B. PADGETT, Agt., Alexandria, Va. Commenced business 1858.

Provide for your dependent family

Assets, July 1, '98, over \$100,000,000. Surplus over \$22,000,000. Furnishes safest protection at lower cost than any other Company.

W. CHINN, Sr., Agent for Northern Neck, Warsaw, Va.

(The oldest, largest and best Company in the world).

OF NEW YORK.

Assets, \$301,844,537.52

Best Results, Lowest Rates, Largest Guarantees. Newest and Best Plans. For information regarding its con

O. W. HUGHLETT, White Stone, JOHN S. EFFORD, Farnham, Va., W. T. MAYO, Hague, Va.

O. F. BRESEE & SONS, Agents, Rooms 5, 6 and 7 Talbot Building, NORFOLK, VA.

Steamer Owen Dillard. Mail and passengers to and from White Stone, Irvington, Weems, Millenbeck, ACCOMMODATION TRAINS. DAILY, EXCEPT Merry Point and Urbana, daily (except Sunday).

SCHEDULE:

Point, 9.30; arrive Urbana, 11.30 a. m. Leave-Urbana, 2 p. m.; Millenbeck, 8; Merry Point, 3.30; Weems, 4.30; Irvington Merry Point, N. 10; Weeting, 10 m.

stops.
7 53 p. m. daily, no local stops.
9 30 p. m. daily, stops at Brooke and
Wide Water. SOUTHWARD: 28 a. m. daily, Atlantic Coast Line train. Stops at Milford, Doswell and Ashland, week days. All local

Richmond. Stops at Doswell.
24 p.m. daily, except Sunday. Stops at Milford, Doswell and Ashland.
46 p.m. Daily, Atlantic Coast Line train, stops at Doswell and Ash-6 37 p. m. daily, makes local stops. 40 p. m. daily, Seaboard Air Line trains, via Doswell and C. & O. to

p. m. daily, Seaboard Air Line trains, via Doswell and C. &. O. to

5 55 a. m. for Richmond.

Leave—White Stone, 7 a. m.; Irvington 12 49 p. m. for Ashland.
45; Weems, 8.15; Millenbeck, 9; Merry 4 00 p. m. from Richmond for Freder-

cksburg.
C. C. Cox, Agent.
W. P. TAYLOR, Traffic Manager.
E. T. D. Myers, President.

stops on Sundays.